

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on April 14, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes for March 10, 2021. (For possible action)
- IV. Approval of the Agenda for April 14, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 2. Receive a report from Nevada Highway Patrol regarding traffic, safety, and other related issues (for discussion only)
 - 3. Receive a report from NDOT regarding updates and information about the SR160 project (for discussion only)
 - 4. Receive a report from Clark County Administrative Services regarding status of UC-21-0072, approved conditions for the Mountain Springs Saloon, information about trapping from NDOW, Transform Clark County, and other updates from Clark County (for discussion only)
- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on April 14, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- X. Next Meeting Date: May 12, 2021.
- XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161
North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161
Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161
South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

18500 State Highway 160

Mountain Springs, NV 89161

April 5, 2021

6:00pm

MINUTES

Board/Council Members: Tanya Harrah Rick Schmalz Douglas Thompson Paul Whissel

Secretary: Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, and Roll Call
Meeting called to order at 6:05 p.m.
- II. Public Comment-
VFD Chief Mark Baxter commented that he had the opportunity to visit the site of the proposed recreation facility and shared his impressions of the property and the project.
- III. Approval of Minutes for April 5, 2021. (For possible action)
- IV. Approval of the Agenda for April 5, 2021 and Hold, Combine, or Delete any Items. (For possible action)
Motion by: Douglas Thompson
Action: Approved
Vote: 4/0 Unanimous
- V. Informational Items
None
- VI. Planning and Zoning
 - 1. UC-21-0072-BOY SCOUTS AMER LV AREA COUNCIL:
USE PERMITS for the following: 1) recreational facility (off-roading experience); and 2) live entertainment.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase building height; and 2) parking lot landscaping.
DESIGN REVIEW for a recreational facility (off-roading experience) on a portion of 1,137 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Mount Potosi Canyon Road, 1,550 feet southwest of SR 160 within the Northwest County. JJ/jt/jd (For possible action) PC 4/6/21

Motion by: Paul Whissel

Action: Approved subject to the following conditions: 1) the Mountain Springs residents to have

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access to/use of the site; 2) Applicant to return to the Mountain Springs CAC regularly to provide updates

Vote: 4/0 Unanimous

VII. General Business
None

VIII. Comments by the General Public-
None

IX. Next Meeting Date: **April 14, 2021.**

X. Adjournment. **Meeting was adjourned at 6:48 p.m.**

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